

**THE ACCEPTANCE OF WAQF INSTITUTIONS ESTABLISHMENT
IN UUM**

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**MASTER IN ISLAMIC FINANCE AND BANKING
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**THE ACCEPTANCE OF WAQF INSTITUTIONS ESTABLISHMENT
IN UUM**

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ABSTRACT

This research explores the factors that influence the acceptance of waqf institutions establishment in Universiti Utara Malaysia. Considering the importance of cash waqf in developing waqf institutions and enhances the social economic of ummah. Cash waqf is a trust fund established with money to support services for mankind's benefits in the name of Allah. The objective of this paper is to explore the acceptance towards waqf Institution establishment in UUM. The methodology of this research is a quantitative research towards 379 respondents among Muslim students in UUM. All the data are analysed using software of Statistical Package for Social Science (SPSS) version 20.0 by conducting statistical method namely, Independent Samples T-test, Analysis of Variance (ANOVA), Pearson Corellation and Multiple Linear Regression analysis to achieve the objectives of this research. A conceptual framework is built based on Theory Planned Behaviour (TPB) and Technology Acceptance Model (TAM).

Keywords: Theory Planned Behaviour (TPB), Technology Acceptance Model (TAM), cash waqf.

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LIST OF ABBREVIATIONS

ANOVA	Analysis of Variance
DKG	Dewan Kuliah Gugusan
DPP	Dewan Penginapan Pelajar
SPSS	Statistical Package For Sosial Science
TAM	Technology Acceptance Model
TRA	Theory of Reasoned Action
TPB	Theory Planned Behaviour
UUM	Universiti Utara Malaysia

CHAPTER ONE

INTRODUCTION

1.1 Introduction

This study explores the factors that influencing the acceptance of *Waqf* Institutions establishment in Universiti Utara Malaysia located at Sintok, Kedah. This chapter present background of the study, problem statement, research hypothesis, research questions, research objectives and significance of the study.

1.2 Overview of *Waqf*

The word *waqf* is derived from the Arabic root verb “*waqafa*”, which etymologically means ‘causing a thing to stop and standstill’. In the other hand, it also takes the meaning of ‘detention’, ‘holding’ or keeping. In the Islamic Law, the word is used in the sense of holding certain assets or belongings whilst preserving it for the confined benefit or certain patronage, forbidding any use or disposition of it outside its specific objective. According to Toraman et al. (2004) stated that *waqf* applies to non-perishable property,

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