ISLAMIC CHARITABLE DUTY OF ZAKAT WEB-BASED SYSTEM: STUDENT'S PERSPECTIVE

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ABSTRACT

This study concerns about the Islamic legislation in term of Zakat boundaries according to Libyan web sites of Zakat asset management, the public can only get general information without providing the importance of the rate and the amount payable to Zakat. The study aims to solve Zakat issues from student's perspective especially the exact obligatory amount that properly calculated for different kinds of one's income. This study was established to help such issues narrated above. The importance as the objective study is to develop a web-based application to facilitate users as the system is provided a good knowledge of the Zakat operation. The estimated produces obtained in this study, it is to achieve a perfect system that simplifies the use and to be more useful to every customers.

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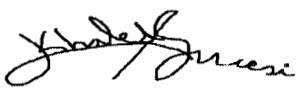

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CHAPTER ONE

INTRODUCTION

1.1 Background

The Islamic religion considered as the straight method and the perfect divine approach among religions and divine legislation, it is the delimitation been delineated by Allah (ﷻ) for human conduct intellectual and practical, and it is the guarantor to appeasing the human if he/she considered to follow its approach and path. Allah (ﷻ) said: ﴿**And whoever seeks a religion other than Islam, it will never be accepted of him; and in the Hereafter he will be one of the losers.**﴾ (Al-Quran, Surah Al-Imran, Verse 85).

Islamic legislation is distinct from others because of the realism of facing life in the domain of social and individual issues (Al-Qaradawi, 1999). Thus, the Islam made the substantial social life as an incubator of growing and prospering the moral aspects of human, and it wants from Muslim to perform his/her life with people that not to interrupt him/her from almighty Allah.

Therefore, the Islamic legislation is based on basis of human nature and equality between members of the Islamic community, so it does not distinguish between weak, strong, poor, rich, honorable and inferior people, it also does not distinguish between different nations and people however, they only have to obey Allah (ﷻ) and abide the piety. Allah (ﷻ) said: ﴿**O mankind! We have created you from a male and a female, and we made you into nations and tribes so that you may know one another. Verily, the most honorable of you in the sight of Allah is he who has the most piety and God-consciousness.**﴾ (Al-Quran, Surah Al-Hujurat, Verse 13)

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